

THE JOHNS HOPKINS UNIVERSITY  
 Office of the Registrar  
 75 Garland Hall - Scheduling Desk  
 Phone: (410) 516-8086 Fax: (410) 516-6477

COURSE SCHEDULE WORKSHEET FOR:      SUMMER       FALL       SPRING       INTERSESSION       20\_\_\_\_\_

DEPARTMENT OF: \_\_\_\_\_

USE THIS SHEET TO PROVIDE COURSE INFORMATION FOR ALL NEW COURSE LISTINGS. INCLUDE THE COURSE DESCRIPTION IN THE DESIGNATED FIELD.

AS/EN	COURSE NUMBER	FULL COURSE DESCRIPTION	AREA	CREDITS	HOURS		REGISTRATION REQUIREMENTS
					CLASS	LAB	
_____	_____	_____	_____	_____	_____	_____	_____
		_____					_____
		_____					_____

SUGGESTED ABBREVIATED TITLE (MAXIMUM - 24 CHARACTERS): \_\_\_\_\_

WRITING INTENSIVE: YES       NO

COMBINED ROSTER: YES       NO

SEC.	CR.	LIMIT	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	INSTRUCTOR(S)
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
									_____

PLEASE TYPE THE COURSE DESCRIPTION IN THE SPACE PROVIDED (MAXIMUM - 30 WORDS; YOU NEED NOT REPEAT THE DESCRIPTION FOR EACH SECTION OF MULTI-SECTIONED COURSES: